ABS RELIGIOUS STUDIES SPECIAL INTEREST GROUP, BI-ANNUAL SEMINAR

NEWCASTLE UPON TYNE, December 10-12, 2004

- **PROGRAMME**
- FRIDAY, December10th

Session I

- 7.30 pm Introduction
- 8.00 pm Necati Alkan,
 - `Midhat Pasha and 'Abdu'l-Bahā in 'Akkā : The Historical Background of the 'Tablet of the Land of Bā'.'
- 9.00 pm Nika Saeedi,
 - 'The Spread and Influence of the Bahā'ī Faith in Ardestan.'
- SATURDAY, December 11th

Session II

9:30-10:30 Oliver Scharbrodt,

• `Between Activism and Quietism: The political culture of the Bahā'ī community during the Constitutionalist Revolution of 1906'.

10:30-11:00 BREAK

- 11:00-12:00 Erfan Sabeti,
 - Postmodernism: Some Bahā'ī Observations'.

12:00-1:00 Moojan Momen

• 'The Bahā'ī Schools of Iran'

1:00-3:00 LUNCH

Session III

3:00-4:00 Stephen Lambden,

 `The Commentary of Sayyid Kāzim Rashtī upon the Graphical Form of the Mightiest Name of God'

4:00-5:00 Seena Fazel,

Problems and Opportunies for Baha'i Studies.'

5:30-6:30 Roger Prentice

• 'The Still Quiet Centre and Its Disturbances: some immanent and transcendental elements in Bahā'ī theology relevant to a model of Bahā'ī -inspired education.'

■ SUNDAY December 12th

Session IV

9:30-10:30 Moojan Momen,

• 'The Bahā'ī Community of Kāshān.'

10:30-11:00 Betsy Omidvaran,

Some Aspects 'Abdu'l-Bahā's Contacts with Egypt.'

11:30-12:30 Stephen Lambden,

• `Bahā'-Allāh the Tetragrammaton: Some Aspects of Judaism and the Bahā'ī Faith. '

Session V

12:30-2:30 LUNCH

2:30-4:00 Academic Bahā'ī Studies, a review of its present state in various countries, the Internet, Academic Bahā'ī Studies and the Baha'i community, Conference reports, Interchanges of information ...
